MONTGOMERY COUNTY COUNCIL

In Committee

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.

Education (ED)

Michael Subin, Chair Howard Denis Michael Knapp Health & Human Services & Cultural Affairs (HHS)

George Leventhal, Chair Steven Silverman Thomas Perez Homeland Security
Committee (HSC)

Michael Knapp, Chair George Leventhal Nancy Floreen Management & Fiscal Policy (MFP)

Marilyn Praisner, Chair Phil Andrews

Howard Denis, Lead Member for Personnel

Planning, Housing &

Economic Development (PHED)

Steven Silverman, Chair Marilyn Praisner Nancy Floreen Public Safety (PS)

Phil Andrews, Chair Michael Knapp, Lead Member for Fire and Rescue Services Michael Subin, Liaison for Crisis Management Transportation & Environment (T&E)

Nancy Floreen, Chair George Leventhal

Thomas Perez, Lead Member for Environment

Prepared: 1/13/2004 7:07 AM www.montgomerycountymd.gov/council

PLEASE CALL 240-777-7900 TO CONFIRM THIS SCHEDULE

T&E

10:00 AM - 7CHR

Jan 15 (1) • Abandonment of a portion of Archdale Road

(Orlin)

(2) • Briefing - Pedestrian Safety

(Orlin)

(3) • Facility Planning review - McArthur Boulevard Bike Trail

(Orlin)

MFP

10:00 AM - 3CCR

Jan 15 (1) • Review - agencies' budget processes

(Sherer)

(Healy)

(2) • Briefing - technology improvements to Ethics Commission's financial disclosure system

(3) • OLO Report 2004-2, Study of County Government's Strategic Plans(Richards/Stutz/Howard)

PHED

2:00 PM - 7CHR

Jan 15

(1) • Supplemental appropriation - \$4,225,000 for Silver Spring Redevelopment

(Ferber) (Wilson)

(2) • ZTA 03-21, Riding Stables - Revisions

(Wilson)

(3) • SRA 03-01, Equestrian Facilities
(4) • Bill 29-03, Forest Conservation - Equestrian facilities

(Faden/Wilson)

(5) • ZTA 03-25, Cemetery and Family Burial Site - Special Exception Authority

(Wilson)

COUNCIL HEARING ROOM, 100 MARYLAND AVENUE, ROCKVILLE, MARYLAND 20850 240/777-7900 • TTY 240/777-7914 • FAX 240/777-7989 • www.co.mo.md.us/council

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ADDENDUM #3 Tuesday, January 13, 2004

Add: (7.1) 1:45 INTRODUCTION - Supplemental appropriation to the County Government's FY04 Capital Budget and amendment to the FY03-08 Capital Improvements Program, Department of Public Works and Transportation - \$6,600,000 for Strathmore Hall Arts Center (Source: State Aid and G.O. Bonds)

Public Hearing is scheduled for 2/3/04 at 1:30 pm and 2/5/04 at 7:00 pm